### BOARD OF EDUCATION School District of Independence Tuesday, March 11, 2025

### THE MEETINGS WILL BE HELD AT CENTRAL OFFICE, 201 NORTH FOREST AVENUE.

### 4:00 P.M. – Executive Session

Personnel Issues§ 610.021(3), RSMo. Actions related to the hiring, firing, disciplining or promotion of a District employee when the performance or individual merit of this employee is considered and § 610.021(13), RSMo. Individually identifiable personnel records.

### 6:00 P.M. - Regular Board of Education Meeting

### CALL TO ORDER

- I. Approval of Agenda.
- II. Request of District Citizens or Employees.
- III. Consent Agenda (Action)

The matters listed under Item III. Consent Agenda, are considered to be routine by the Board of Education and will be enacted by one motion. There will be no separate discussions of the items. If discussion is desired, that item will be removed from the Consent Agenda and will be listed as the first item under the appropriate section of the Regular Agenda.

- 1. Minutes of Board Meeting February 11, 2025
- 2. Approval of Bills (III. 2.)

Authorize the transfer of monies from the Incidental Fund to the Teachers Fund to meet the Teachers Fund obligations for the month and further approve the March 11, 2025 list of bills totaling \$22,430,136.44 as printed.

- IV. Superintendent's Report/Miscellaneous.
- V. New Business.
  - 1. Approval of Appointment to the Jackson County Board of Equalization for 2025.
  - 2. Approval of Textbooks for the 2025-2026 School Year.
  - 3. Approval to Purchase English/Language Arts Curriculum Software.
  - 4. Approval to Purchase Reading Curriculum Software.
  - 5. Approval to Accept Quote and Contract for the Replacement of the Intercom System at George Caleb Bingham Middle School.
  - 6. Approval to Accept Bids and Contracts for Asphalt and Concrete Replacement Districtwide.
  - 7. Approval to Purchase Non-Touch Chromebooks.
  - 8. Approval of Quote to Purchase One 71-Passenger Propane School Bus.
  - 9. Approval of the Third Addendum to the Collective Bargaining Agreement with ITEA.
  - 10. Approval of the Third Addendum to the Collective Bargaining Agreement with IESP.
  - 11. Approval of the Third Addendum to the Collective Bargaining Agreement with INEA.
  - 12. Approval of Board of Education Code of Civility.
  - 13. Approval for Declaration of Surplus Items
- VI. Motion to Adjourn to Closed Session (Mo State Statutes 610.021)

The Next Regular Board of Education Meeting is Scheduled for Tuesday, April 8, 2025.

### **EXECUTIVE SESSION**

## Immediately Following Regular Meeting Closed Session Meetings will be held at Central Office, 201 North Forest Avenue, Independence, Missouri

- I. Approval of Minutes of Executive Session held: (Action)
  - 1. February 11 and 15, 2025.
- II. Closed Session for:

**Personnel** – § 610.021(3), RSMo. Actions related to the hiring, firing, disciplining or promotion of a District employee when the performance or individual merit of this employee is considered and § 610.021(13), RSMo. Individually identifiable personnel records.

**Legal Matters – § 610.021(1), RSMo.** Litigation including privileged communications between the Board, its representatives, and its attorneys.

III. Adjournment.

The Board authorizes the transfer of monies from the Incidental Fund to the Teachers Fund to meet the Teachers Fund obligation for the month and further approves the list of bills dated March 11, 2025 totaling 22,430,136.44 as printed. The complete detailed list of bills is available for review in the Business Office.

### FEBRUARY 2025 LIST OF BILLS 11-Mar-25

### LIST OF BILLS

| 11 PHIL ROBERTS SCHOLARSHIP | 3,000.00      |
|-----------------------------|---------------|
| 12 GENERAL OPERATING        | 8,497,314.72  |
| 15 NUTRITION SERVICES       | 390,008.84    |
| 16 ACTIVITY FUNDS           | 59,005.07     |
| 17 SELF-INSURANCE FUNDS     | 20,847.57     |
| 21 TEACHERS RESTRICTED      | 0.00          |
| 22 TEACHERS OPERATING       | 255,694.03    |
| 31 DEBT SERVICE             | 11,258,543.25 |
| 41 CAPITAL BOND FUNDS       | 0.00          |
| 42 CAPITAL OPERATING        | 1,945,722.96  |
| 45 NUTRITION CAPITAL FUND   | 0.00          |
| 46 ACTIVITY CAPITAL FUND    | 0.00          |
| 77 FIDUCIARY BENEFITS       | 0.00          |
| 79 PUBLIC BUILDING CORP     | 0.00          |
|                             |               |

TOTAL DISBURSEMENTS TO BE APPROVED

22,430,136.44

| Agenda Item #:   |
|--|
| Subject / Title: Approval of Appointment to the Jackson County Board of  |
| Equalization   |
| _X_Action RequiredInformation Only (check one)   |
| Description of Issue:  |
| Background and rationale for this program / item  Under the Jackson County Charter, the School District is entitled to appoint a voting representative to the Jackson County Board of Equalization each year. The individual has to have some level of experience as a real estate broker, real estate appraiser, home builder, property developer, lending officer, or investor in real estate. Based on these requirements, it is the Administration's recommendation to appoint Ms. Yori Fluhrer, Agent with Reece Nichols Real Estate) to represent the Independence School District on the 2025 Jackson County Board of Equalization. |
| <b>Desired results</b> Approval of appointment of District's representative to the Jackson County Board of Equalization.   |
| Personnel<br>N/A   |
| Resources<br>N/A   |
| Reviewed and Recommended: 2/26/25 Superintendent Date  |
| Motion for Board Action:   |
| The Board of Education approves the appointment of Ms. Yori Fluhrer as the Independence School District's representative to the 2025 Jackson County Board of Equalization.   |
| Motion: Second:  |
| Board Action: Approved Not Approved Postponed (check one)  |

| Agenda Item #:   |
|--|
| Subject / Title: Approval of Textbooks for 2025-26 School Year   |
|  |
| _X_Action RequiredInformation Only (check one)   |
| Description of Issue:  |
| Background and rationale for this program / item Attached is a list of recommended textbook adoptions for the 2025-2026 school year. The textbooks were selected by committees of teachers and administrators. The Administration recommends approval of these textbook adoptions. |
| Desired results Approval by the Board of Education to adopt the textbooks as listed.   |
| Personnel<br>N/A   |
| Resources  The funds outlined in the District's 2026 Budget are to be utilized to fund these purchases.  |
| Reviewed and Recommended:  Superintendent  Date  |
| Motion for Board Action:   |
| The Board of Education approves the list of textbook adoptions for the 2025-2026 school year as presented.   |
| Motion: Second:  |
| Board Action: Approved Not Approved Postponed (check one)  |

# Independence School District Textbook Adoption 2025-26

|                | Т  |   |  |  |
|----------------|--|---|--|--|
| AMOUNT         | 00 114 610   | 314,277.30                                  |  |  |
| PUBLISHER      | Dodfoud Eugeneen 0. Wfouth   | beatora, rieeman & worm                     |  |  |
| EDITION        | T. Second  |   |  |  |
| COPYRIGHT      | 2000   | 2023  |  |  |
| SUBJECT/COURSE | A D Commence of the Commence o | Ar Comparative Government                   |  |  |
| TITLE          |  | 12 Comparative Government for the Ar Course |  |  |
| LEVEL          | 5  | 71  |  |  |
| SUBJECT LEVEL  | AREA   | Social Studies                              |  |  |

| Agenda Item #:v.  | 3.   |  |  |
|---|--|--|--|
| Subject / Title: <u>Appr</u>  | oval to Purc   | hase English/Langu   | age Arts Curriculum Software   |
| _X_Action Require   | edI  | nformation Only  | (check one)  |
| Description of Issue  | e:   | •  |  |
| twelfth grade to supple<br>in an interactive way the<br>recommends including<br>as the social studies of<br>additional resources for<br>students develop critic | urriculum plan, tement lesson planat is structured Newsela ELA fontent. This contract and students are students and students are students and students are studen | he District uses Newsela<br>ans and provide current of<br>at the students reading<br>for sixth through twelfth of<br>the platform is integrated<br>staff that align to Missou<br>reading skills. The Admir | a Social Studies for sixth through event news articles and assessments level. The Administration grade to be used in the same manner ed into the curriculum to provide ri State Standards and to help histration recommends renewal of A for FY26 for \$91,359.25. |
| Desired results Approval to purchase I  | Newsela for FY2  | 26.  |  |
| Personnel<br>N/A  |  |  |  |
| Resources<br>N/A  |  |  |  |
| Reviewed and Reco   | mmended:   | Superintendent   | 3/3/25<br>Date   |
| Motion for Board Ad   | ction:   |  |  |
|   |  | s the quote from Newsela<br>st of \$91,359.25 for the 2  | a for English/Language Arts<br>2025-2026 school year.  |
| Motion:   |  | Second:_   |  |
| Board Action:   | Approved   | Not Approved   | Postponed (check one)  |



Newsela Inc. 169 Madison Ave., #2770 New York, NY 10016

### **Order Form**

Order Form No. Q-133413

Newsela Sales Rep: Erin Manion

Contact Email: erin.manion@newsela.com

Offer Date: January 21, 2025 Expiration Date: June 30, 2025 Billing Information:

Billing Frequency: Upfront in full

Payment Terms: Net 30

Billing Schedule: Upon license start date

To:

Pam Boatright

Independence School District 30

201 N Forest Ave

Independence, MO 64050-2696v

| Qty | Products/Services     | Line Total   |
|-----|-----------------------|--------------|
| 1   | Newsela               | \$91,359.25  |
|     | Total Before Discount | \$128,675.00 |
|     | Discount              | \$37,3 15.75 |
|     | Contract Total        | \$91,3\$9.25 |

<sup>\*</sup>See table above or Appendix for Product/Services details and License Dates.

This Order Form and the Terms of Service <u>available here</u>, which are hereby incorporated by this reference, is entered into by and between Newsela, Inc., and its parents, subsidiaries and affiliates, having an office at 169 Madison Ave., #2770, New York, NY 10016 (together "Newsela") and the customer named above, having an office at the address set forth above ("Customer"). All capitalized terms used in this Order Form and not defined herein shall have the meanings ascribed to them in the Terms of Service linked above. This Order Form is subject to the Terms of Service linked above, Newsela's Privacy Policy and, where applicable, any additional Terms and Conditions, or other binding RFP or binding bid signed by and between the Parties (together the "Customer Agreement").

The Customer Agreement constitutes the entire agreement between the parties with regards to this subject matter, and supersedes all written or oral understandings, proposals, bids, offers, purchase or delivery orders, negotiations, agreements or communications of every kind. Additionally, the Customer Agreement specifically supersedes the terms and conditions of any Purchase Order delivered to Newsela after this Customer Agreement is executed and any such terms and conditions shall not be applicable or considered a part of the terms and conditions that govern this engagement. The Customer's internal requirements for Purchase Orders does not relieve Customer of its obligation to pay Newsela for all years included herein. This Customer Agreement and the terms contained therein are intended only for the Customer and should be kept confidential.

Term: The subscription for the above-identified Newsela Products will commence and end as defined above, or in the License Dates Section of the Appendix in this Customer Agreement. By signing this Order Form, the Customer agrees to the pricing per product and quantity breakdowns underlying this Order Form, which will be provided by Newsela upon

### <u>Appendix</u>

### **Products Breakdown**

| Sites    |        | Products Names         | License Dates       |
|----------|--------|------------------------|---------------------|
| 0        | ATG145 | Newsela ELA            | 07/01/25 - 06/30/26 |
| <u>-</u> |        | Newsela Social Studies | 07/01/25 - 06/30/26 |
| 8        | ATG149 | Newsela 200tal 2tudies |                     |

### Services Breakdown

| Qty Qty           | Product Code | Services                           | License Dates       |
|-------------------|--------------|------------------------------------|---------------------|
| Converse Converse |              | Individual Virtual Add-On Session  | 07/01/25 - 06/30/26 |
| 1                 | AIGOTO       | Individual Virtual Add-Off Session |                     |

### **Product/Service Breakdown Per School**

| Line# | Schools                         | Products/Services                 | License Dates                          |
|-------|---------------------------------|-----------------------------------|--|
| 4.1   | CHEROSCH SET CHICAGO CONTO      | Newsela ELA                       | 07/01/25 - 06/30/26                    |
| 1     | BINGHAM MIDDLE SCHOOL           | Newsela Social Studies            | 07/01/25 - 06/30/26                    |
| 2     | BINGHAM MIDDLE SCHOOL           | Newsela Stelai Steales            | 07/01/25 - 06/30/26                    |
| 3     | BRIDGER MIDDLE SCHOOL           | 10000000                          | 07/01/25 - 06/30/26                    |
| 4     | BRIDGER MIDDLE SCHOOL           | Newsela Social Studies            | 07/01/25 - 06/30/26                    |
| 5     | CUFFORD H NOWLIN MIDDLE SCHOOL  | Newsela ELA                       |  |
| 6     | CLIFFORD H NOWLIN MIDDLE SCHOOL | Newsela Social Studies            | 07/01/25 - 06/30/26                    |
| 7     | INDEPENDENCE ACADEMY            | Newsela ELA                       | 07/01/25 - 06/30/26                    |
| 8     | INDEPENDENCE ACADEMY            | Newsela Social Studies            | 07/01/25 - 06/30/<br>07/01/25 - 06/30/ |
| 9     | INDEPENDENCE SCHOOL DISTRICT 30 | Individual Virtual Add-On Session |  |
| 10    | PIONEER RIDGE MIDDLE SCHOOL     | Newsela ELA                       | 07/01/25 - 06/30/26                    |
| 11    | PIONEER RIDGE MIDDLE SCHOOL     | Newsela Social Studies            | 07/01/25 - 06/30/26                    |
| 12    | TRUMAN HIGH SCHOOL              | Newsela ELA                       | 07/01/25 - 06/30/26                    |
| 13    | Truman High School              | Newsela Social Studies            | 07/01/25 - 06/30/20                    |
| 14    | Van Horn High School            | Newsela ELA                       | 07/01/25 - 06/30/20                    |
| 15    | VAN HORN HIGH SCHOOL            | Newsela Social Studies            | 07/01/25 - 06/30/20                    |
| 16    | WILLIAM CHRISMAN HIGH SCHOOL    | Newsela ELA                       | 07/01/25 - 06/30/2                     |
| 17    | WILLIAM CHRISMAN HIGH SCHOOL    | Newsela Social Studies            | 07/01/25 - 06/30/2                     |

| Agenda Item #:▽. ₄.   |  |   |
|---|--|---|
| Subject / Title: Approval to Purch  | ase Reading Curr   | iculum Software   |
| _X_Action RequiredIn  | formation Only   | (check one)   |
| Description of Issue:   |  |   |
| Background and rationale for this prog<br>As part of the ISD's Curriculum plan, the<br>to supplement lesson plans and provide<br>Teachers use RAZ Plus to provide differ<br>reading levels. It offers a wide variety of<br>can tailor instruction to meet individual s<br>and Summer Success reading lessons to<br>development. Teachers can use the deta<br>Administration recommends renewing R | e District uses RAZ Plus a fun interactive way rentiated literacy resourceading genres and for tudent needs. The play hat offer engaging and alled reports to identify | to present the ISD curriculum.  urces that support students at various pundational skills practice so teachers atform provides our Learning League d structured opportunities for skill y strengths and missing skills. The |
| Desired results Approval to purchase RAZ Plus renewal   | for FY26.  |   |
| Personnel<br>N/A  |  |   |
| Resources<br>N/A  |  |   |
| Reviewed and Recommended:   | Superintendent   | 3/3/25<br>Date  |
| Motion for Board Action:  |  |   |
| The Board of Education approves that a total cost of \$112,144.00 for the   |  | us for Reading Curriculum Software<br>ear.  |
| Motion:   | Second:  |   |
| Board Action: Approved  | Not Approved   | Postponed (check one)   |



### Quote

 Date:
 1/17/2025

 Valid Until:
 8/31/2025

 Bill Id #:
 10862475

 Username:
 rwingo0

### Ship To:

Rhonda Wingo Independence School District 30 201 N Forest Ave Ste 30 Independence, Missouri 64050 816-521-5300 rhonda wingo@isdschools.org

### Bill To:

Rhonda Wingo Independence School District 30 201 N Forest Ave Ste 30 Independence, Missouri 64050 816-521-5300 rhonda\_wingo@isdschools.org

#### Year 1

| Products                                     | Quantity | Term<br>(months) | List Price | Discount<br>% | Unit Price    | Total<br>Price |
|--|----------|------------------|------------|---------------|---------------|----------------|
| Raz-Plus                                     | 428.00   | 12               | \$248.00   | 0.000         | \$248.00      | \$106,144.00   |
| Customized Professional Development Workshop | 2.00     | 12               | \$3,000.00 | 0.000         | \$3,000.00    | \$6,000.00     |
|  |          |                  |            | Year          | 1 sales tax*: | \$0.00         |

Year 1 total cost: \$112,144.00

### Year 2

| Products                                     | Quantity | Term<br>(months) | List Price | Discount<br>% | Unit Price | Total<br>Price |
|--|----------|------------------|------------|---------------|------------|----------------|
| Raz-Plus                                     | 428.00   | 24               | \$496.00   | 7.000         | \$461.28   | \$197,427.84   |
| Customized Professional Development Workshop | 2.00     | 12               | \$3,000.00 | 0.000         | \$3,000.00 | \$6,000.00     |

Year 2 sales tax\*: \$0.00

Year 2 discount amount: \$14,860.16

Year 2 total cost: \$203,427.84

### Year 3

| Products | Quantity | Term<br>(months) | List Price | Discount<br>% | Unit Price | Total<br>Price |
|----------|----------|------------------|------------|---------------|------------|----------------|
| Raz-Plus | 428.00   | 36               | \$744.00   | 15.000        | \$632.40   | \$270,667.20   |

Internal use only: CPQ Quote # Q-936056, CSI Quote # 772605

| Products                                     | Quantity | Term<br>(months) | List Price | Discount<br>% | Unit Price | Total<br>Price |
|--|----------|------------------|------------|---------------|------------|----------------|
| Customized Professional Development Workshop | 2.00     | 12               | \$3,000.00 | 0.000         | \$3,000.00 | \$6,000.00     |

Year 3 sales tax\*:

\$0.00

Year 3 discount amount: \$47,764.80

Year 3 total cost: \$276,667.20

(\*) Taxes (if applicable) to be calculated at time of purchase. All prices are in U.S. dollars.

# Special Notes and Instructions

If paying by purchase order please send a Learning A-Z quote matching your Purchase Order (P.O.)

Email the P.O. along with the Learning A-Z quote to orders@learninga-z.com.

### Sales Executive

Chris Miessler cmiessler@learninga-z.com (866) 889-3731

### P.O. must include:

- 1. PO number
- Learning A-Z as the vendor
- 3. Bill To information
- The product(s) being purchased
- 5. Total dollar amount
- If your PO has a signature line, it must be signed

If paying by credit card online, log in to your My Account page. If you don't know your password, use the Forgot Password link to reset your password. Click Review. Fill out your card information and click Complete Order.

Learning A-Z License Agreement

Licenses grant registered classrooms only permission to use materials on the designated website(s) during the terms of the license. Sharing user information or materials with non- registered classrooms is not authorized.

All subscriptions, products, and services are offered subject to Learning A-Z's standard License Terms of Service, available at <a href="https://help.learninga-z.com/en/articles/7216732-terms-of-service">https://help.learninga-z.com/en/articles/7216732-terms-of-service</a> (the "License"), as supplemented by the terms herein, and Learning A-Z's K-12 processing. By placing any order, customer confirms its acceptance of the License terms, as well as fees in this quote, which, together with any previously awarded proposal and/or any other associated agreement entered into by Learning A-Z and customer regarding the subscriptions, products, and services constitute the entire agreement between customer and Learning A-Z regarding such subscriptions, products, and services (the "Agreement") and provides its authorization to Learning A-Z's K-12 processing as described. Customer and Learning A-Z agree that the terms of this Agreement supersede any additional or inconsistent terms or provisions in any customer drafted purchase order, which shall be void and of no effect, or any communications, whether written or oral, between customer and Learning A-Z relating to the subject matter hereof. In the event of any conflict, the terms of this Agreement shall govern.

Please review our terms and conditions carefully before activating your account,

Thank you for your business!

Agenda Item #\_ V. 5.

This is an active Bid proposal, so no information will be disclosed until the Board of Education acts on the presented information at the Board of Education meeting.

Agenda Item #\_ V. 6.

This is an active Bid proposal, so no information will be disclosed until the Board of Education acts on the presented information at the Board of Education meeting.

| Agenda Item #:  |  |   |
|---|--|---|
| Subject / Title: Approval to Purc   | hase Non-Touch (                               | Chromebooks   |
|   |  |   |
| _X_Action RequiredIn  | formation Only                                 | (check one)   |
| Description of Issue:   |  |   |
| Background and rationale for this prog<br>As part of the Technology improvement<br>Non-Touch Chromebooks from CDWG<br>Schools) (022-G) Contract. These Chro | plan, the Administration of \$353,748.00 under | the Education Plus (Missouri  |
| <b>Desired result</b> Approval to purchase 1,200 new Non-To   | ouch Chromebooks.                              |   |
| Personnel<br>N/A  |  |   |
| Resources<br>N/A  |  |   |
| Reviewed and Recommended: _   | Superintendent                                 | 2/28/25<br>Date   |
| Motion for Board Action:  |  |   |
| The Board of Education approves to Schools) (022-G) contract to purch \$353,748.00  | •  | under the Education Plus (Missouri<br>Chromebooks for a total cost of |
| Motion:   | Second:  |   |
| Board Action: Approved  | Not Approved                                   | Postponed (check one)   |



Hardware

Software

Services

IT Solutions

Brands

Research Hub

### **QUOTE CONFIRMATION**

### TODD THEEN,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. <u>If you are an eProcurement or single sign on customer, please log into your system to access the CDW site.</u> You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

### **Convert Quote to Order**

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | <b>GRAND TOTAL</b> |
|---------|------------|-----------------|------------|--------------------|
| PHPM377 | 2/19/2025  | DELL CHROMES    | 3586248    | \$353,748.00       |

| QUOTE DETAILS   |      |         |            |              |  |
|---|------|---------|------------|--------------|--|
| ITEM  | QTY  | CDW#    | UNIT PRICE | EXT. PRICE   |  |
| Google Chrome Education Upgrade  Mfg. Part#: CROS-SW-DIS-EDU-NEW  Electronic distribution - NO MEDIA  Contract: Education Plus (Missouri Schools) (022-G) | 1200 | 5988499 | \$29.79    | \$35,748.00  |  |
| DELL CTO 3110 N4500 64 4 CHROME  Mfg. Part#: 3000184556492  Contract: Education Plus (Missouri Schools) Chromebooks Only (022-G)                          | 1200 | 8221324 | \$265.00   | \$318,000.00 |  |

| \$353,748.00 | SUBTOTAL    |  |
|--------------|-------------|--|
| \$0.00       | SHIPPING    |  |
| \$0.00       | SALES TAX   |  |
| \$353,748.00 | GRAND TOTAL |  |

| PURCHASER BILLING INFO             | DELIVER TO                               |
|------------------------------------|--|
| Billing Address:                   | Shipping Address:                        |
| INDEPENDENCE PUBLIC SCHOOLS        | INDEPENDENCE PUBLIC SCHOOLS              |
| ATTN: PURCHASIN                    | TODD THEEN                               |
| 201 N FOREST AVE                   | 201 N FOREST AVE                         |
| INDEPENDENCE, MO 64050-2513        | TECHNOLOGY                               |
| Phone: (816) 521-2700              | INDEPENDENCE, MO 64050-2513              |
| Payment Terms: NET 30 Days-Govt/Ed | Shipping Method: ELECTRONIC DISTRIBUTION |
|                                    | Please remit payments to:                |
|                                    | CDW Government                           |
|                                    | 75 Remittance Drive                      |
|                                    | Suite 1515                               |
|                                    | Chicago, IL 60675-1515                   |



### **Sales Contact Info**

Steve Grempka Jr | (866) 224-1670 | stevgre@cdwg.com

Need Help?

My Account



Support



Call 800.800.4239

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This order is subject to CDW's Terms and Conditions of Sales and Service Projects at  $\underline{ \text{http://www.cdwg.com/content/terms-conditions/product-sales.aspx}$ 

For more information, contact a CDW account manager.

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| Agenda Item #:  |
|---|
| Subject / Title: Accept Quote to Purchase One 71-Passenger Propane School   |
| Bus   |
| _X_Action RequiredInformation Only (check one)  |
| Description of Issue:   |
| Background and rationale for this program / item  The Transportation Department maintains a fleet of 130 buses. Over the past five years, the District has been moving toward lower emission vehicles and have utilized grant funding to assist in these purchases. The District has been awarded funding for one propane school bus in the amount of \$61,639. This award is through the Missouri Department of Natural Resources Diesel Emissions Reduction Act (DERA) Grant program. |
| Desired results Approval of the quote from Central States Bus Sales in the amount of \$178,860.00 through NJPA/Sourcewell. The awarded contract is #102115-BBB.   |
| Personnel<br>N/A  |
| Resources<br>N/A  |
| Reviewed and Recommended:  Superintendent  3/4/25  Date   |
| Motion for Board Action:  |
| The Board of Education approves the quote to Purchase One 71-Passenger Propane School Bus through the NJPA/Sourcewell contract #102115-BBB from Central States Bus Sales.   |
| Motion: Second:   |
| Board Action: Approved Not Approved Postponed (check one)   |

March 4, 2025

Independence School District Attention: Mr. Daryl Huddleston, TD 900 South Powell Road Independence, MO 64050

Dear Mr. Huddleston:

I'm happy to help you with your school transportation needs. Blue Bird School Buses are unsurpassed in Quality, Durability, and Built-In Safety Features.

In accordance with your request, I have prepared a proposal for your consideration.

2026 Blue Bird Vision 77 Pass Propane with AC and IMMI Std Seats: \$180,450.00 ea

2026 Blue Bird Vision 71 Pass Propane with AC and IMMI Std Seats: \$178,860.00 ea

### (see attached spec sheet)

These prices above have been competitively bid and awarded to Blue Bird Corp. and Central States Bus Sales through NJPA/Sourcewell. The awarded contract number is #102115-BBB.

The terms of this bid requires payment due upon the delivery and acceptance of the new bus. An invoice would be submitted prior to delivery to enable the preparation of payment.

I appreciate your business. If you have any questions or require additional information, please feel free to contact me by phone at (314) 882-6047 or by e-mail at <a href="mailto:ccaton@centralstatesbus.com">ccaton@centralstatesbus.com</a>. Thanks again, and I hope to be hearing from you soon.

Respectfully,

Cliff Caton Northwest Missouri Regional Sales Manager Central States Bus Sales, Inc.

### 2026 BLUE BIRD, 71/77 PASSENGER CONVENTIONAL

### **CHASSIS SPECIFICATIONS**

273" Wheel Base

50,000 PSI Frame Rails

Propane Powered Ford Roush Engine - 7.3L

Liquid Propane Auto Gas Fuel System

350 HP @ 468lbs With Econoshift

Heavy Duty Dry Type Air Cleaner

Electro-Magnetic Fan Clutch

Single Aluminized LH Side Exhaust

10,000 lb. Hendrickson Front Axle

21,000 lb. Meritor Rear Axle

10,000 lb. Hendrickson "Softek" Front Springs

21,000 lb. Rear Springs

Front & Rear Shock Absorbers

Hydraulic Brakes Front And Rear With Dust Shields

Heavy Duty Ford Automatic Transmission

325 Amp. Leece Neville Alternator - Block Heater

Three Group 31 Batteries Measuring 3375 CCA

**Quick-View Instrument Cluster** 

Full Instrumentation-Tachometer,

Fuel, Oil, Temp. And Voltmeter

Tripmeter, Engine Hour Meter

Ross TAS-55 Power Steering

Tilt/Telescoping Steering Column

Column Dimmer Switch

Cruise Control

Fiberglass Tilt Hood

Fender Mounted Turn Signals

Halogen Headlights

Automatic Daytime Running Lights

1/4 in. Heavy Duty 15" Tall Front Bumper

Front and Rear Tow Hooks

98 Gallon Propane AutoGas Fuel Tank

Mounted Behind Rear Axle Between Frame Rails

Euro Style Connector with Locking Fuel Tank Door

22.5" x 8.25 " Hub Piloted Disc Wheels

11R2205 GoodYear Tires

Front and Rear Balanced Tires

Front and Rear Mud Flaps & Front of Wheel Flaps

Rear Rubber Fenders

Intermittent Wipers With Wet Arms

AM/FM/MP3/USB Stereo With PA System and Eight (8)

Deluxe Speakers

Safety Back Up Alarm

Extra Insulation In Driver's Area

Entrance Area LH and RH Assist Rail

Storage Compartment Above Driver Window

Adjustable Pedal

16 Gauge Side Panels

LED Body Lights

5 yr Bumper to Bumper Warranty

**Interior Numbering Over Seats** 

REI Camera System and 2 Way Radio Installed

3 Route Changers Installed

LED Loading Light

Back up Camera/Front Facing Camera with dash switch

**Electronic Stability Control** 

### **BODY SPECIFICATIONS**

**BBCV 3310** 

77" Headroom

D.O.T. Approved Fully Padded Seats Bottoms

And Barriers

Heavy Duty Fire Block Gray Upholstery

Header Pads Above Entrance And

**Emergency Doors** 

Six Way High Back Driver's Cloth Seat With

Shoulder Harness and Aisle Side Armrest

LED 8 Light Warning System With

Solid State Controls

Dual Automatic Operated Stop Arm

With LED Flashing Lights

4 Piece Shaded Windshield

Four Rub Rails Including Snow Rails And

Extended Seat Rails

Aluminized Inner Side Panel

Full Fiberglass Body Insulation

6" x 30" Inside Padded Rearview

Mirror With Visor

### Heated/Remote/Timer 9" x 17" Rearview Mirrors

Heated Dual Crossview Mirrors with LED

Electric Outward Opening Entrance Door With Vandal Lock

Three Step Stepwell

Emergency Door Retainer

**Enclosed Battery Compartment** 

With Sliding Tray

LED Driver's Dome Light

LED Dual Row Dome Lights With Separate Switches

-Front and Rear Configuration

Three Large Heaters

90,000 BTU Left Front

50,000 BTU Stepwell

80,000 BTU Rear

Heavy Duty Heater Water Pump

Two (2) 6" Defroster Fans Left and Right – no center

Two (2) Escape/Vent Hatches

Two (2) Emergency Exit Window On Each

Side Of Bus

LED Side Directional and LED Button Clearance Lights

Crossing Control Arm with Interrupt Switch

Power Port

Black Floor

5/8" Marine Grade Plywood Floor

Aluminum Aisle Trim

Full Length Acoustical Headliner

Strobe Light

All Required Emergency Equipment

3M Diamond Grade Reflective Striping

White Roof and Silver Grill

Laminated Tinted Windows With Black Frames

LH Compartment/Armrest, Cup Holder

All Required Lettering

Body Fluid Kit

Front and Rear Bulkhead AC with Dash Air and digital controls, left hand middle mount condenser

| Agenda Item #:   |  |  |  |  |
|--|--|--|--|--|
| Subject / Title: Approval of the Third Addendum to the Collective Bargaining   |  |  |  |  |
| Agreement with ITEA  |  |  |  |  |
| _X_Action RequiredInformation Only (check one)   |  |  |  |  |
| Description of Issue:  |  |  |  |  |
| Background and rationale for this program / item  The District and the ITEA negotiation team have met and reviewed proposals as part of negotiations. Based on the discussions, the Administration is recommending approval of the Third Addendum to the Agreement between the Independence Transportation Employees Association and the School District of the City of Independence, MO. (Attachment A) |  |  |  |  |
| <b>Desired results</b> Approval of the Third Addendum to the Collective Bargaining Agreement between the School District and the Independence Transportation Employees Association.  |  |  |  |  |
| Personnel N/A  |  |  |  |  |
| Resources<br>N/A   |  |  |  |  |
| Reviewed and Recommended:  Superintendent  3/3/25  Date  |  |  |  |  |
| Motion for Board Action:   |  |  |  |  |
| The Board of Education approves the Third Addendum to the Collective Bargaining Agreement between the Independence School District and the Independence Transportation Employees Association.  |  |  |  |  |
| Motion:Second:   |  |  |  |  |
| Board Action: Approved Not Approved Postponed (check one)  |  |  |  |  |

# THIRD ADDENDUM TO THE AGREEMENT BETWEEN THE NCE TRANSPORTATION EMPI

INDEPENDENCE TRANSPORTATION EMPLOYEES
ASSOCIATION AND THE
SCHOOL DISTRICT OF THE CITY OF
INDEPENDENCE, MISSOURI

JULY 1, 2022-JUNE 30, 2027

WHEREAS, the School District of the City of Independence, Missouri (hereinafter the "District") and the Independence Transportation Employees Association, an affiliate of the Missouri-National Education Association, (hereinafter the "Association") have entered into the final negotiation session which concluded on Thursday, February 20, 2025; and,

WHERE AS, the Parties have reached certain understanding they desire to confirm in this Addendum to the Agreement between the Parties originally entered into in April, 2022 (the "Collective Bargaining Agreement"); and,

In consideration of the preceding mutual covenants, this Addendum to the Agreement (the "Addendum") is entered into between the District and the Association this day, <u>July 1</u> of 2025 (the "Effective Date").

The Association and District agree to the following:

### Item 1:

Proposed: Updates to The CBA to reflect Current Policy numbers.

### 1. Section 4.9 Personnel Records (page 9)

Employees shall have access to all of their personnel files as outlined in Board Policy 4860.

### Change to:

Employees shall have access to all of their personnel files as outlined in the Employee Manual under E-190-E.

### 2. Section 8.1 Reduction in Force (page 15)

The Board may reduce the number of Transportation Employees as outlined in Board Policy and Regulation 4741.

### Change to:

The Board may reduce the number of Transportation Employees as outlined in Board Policy E-165-P and outlined in the Employee Manual E-165-E.

### 3. Section 8.2 Impact of Changes to the Reduction in Force Policy (page 15)

Changes to Policy and Regulation 4741 shall not be construed to reduce or eliminate the rights of the employees on unrequested leave as established by this policy in May 1, 2021.

### Change to:

Changes to Policy E-165-P and the Employee Manual E-165-E shall not be construed to reduce or eliminate the rights of the employees on unrequested leave as established by this policy in May 1, 2021.

### 4. Section 9.1 Personal Leave (page 16)

Board Policy and Regulation 4320 outline the provisions for personal leaves.

### Change to:

Board Policy E-115-P and the Employee Manual E-115-E outline the provisions for personal leaves.

### 5. Section 9.2 Leave Benefits (page 16)

Regulation 4320 provides the following leave benefits to twelve (12) month, full-time employees working 37.5 hours or more per week, including but not limited to:

### Change to:

The Employee Manual E-115-E provides the following leave benefit to full-time employees including but not limited to:

### 6. Section 9.3 Impact of Changes to Personnel Leave Policy (page 16)

Changes to Policy and Regulation 4320 shall not be construed to reduce or eliminate the personal leave benefits as established by this policy in effect as of May 1, 2012.

### Change to:

Changes to Policy E-115-P and the Employee Manual E-115-E shall not be construed to reduce or eliminate the personal leave benefits as established by this policy in effect as of May 1, 2012.

### Item 2:

Article 5 Transportation Parking Lot Improvements and Transportation Lounge Improvements

ITEA President and Transportation Director (or agree upon designees) will meet: Monthly to discuss the following items including but not limited to:

- Maintenance Concerns
  - o ITEA President will continue to receive work order reports from Facilities.
- Review working conditions

Such concerns can be discussed and potentially addressed throughout the year to ensure a timely resolution.

#### Item 3:

Article 6-Section 6.1 Salary Schedule and Article 5- Section 5.12- Insurance Benefits

### Appendix A and Appendix B

- Provide vertical step movement to all employees that qualify
- Add step 23 to the attendant and driver salary schedule
- District will keep all base health insurance plans at the same rates, regardless of the renewal in March
- Add additional \$3.50 I hr (\$17.50) for trainees, extra non-driving work, and bus fueler
- Salary increases are reflected on the salary schedule
- \$1,500 one-time retention incentive will be given to all full-time employees.
  - Must be employed on or before September 2nd and work continuously through December 1st, to receive the first installment of \$750. Paid with the December 20th, 2025 paycheck
  - Must be employed on or before January 6th and work continuously through May 1st, to receive the second installment of \$750. Paid with the May 20th. 2026 paycheck.
- \$1,000 one-time retention incentive will be given to all non-full-time employees who are benefit eligible.
  - Must be employed on or before September 2nd and work continuously through December 1st to receive the first installment of \$500. Paid with the December 20th, 2025 paycheck.
  - Must be employed on or before January 6 and work continuously through May 1st to receive the second installment of \$500. Paid with the May 20th, 2026 paycheck.

The parties, by the signatures below, represent that this Addendum has been executed by their duly authorized representatives as of the Effective Date.

| BY: President 2/28/25                             |
|---|
| SCHOOL DISTRICT OF CITY OF INDEPENDENCE, MISSOURI |
| BY: President, Board of Education                 |
| ATTESTED BY:                                      |
| Secretary, Board of Education                     |

INDEPENDENCE TRANSPORTATION EMPLOYEES ASSOCIATION

### INDEPENDENCE SCHOOL DISTRICT TRANSPORTATION DRIVER SALARY SCHEDULE 2025-2026

|      | Hourly |
|------|--------|
| Step | Rate   |
| 1    | 19.90  |
| 2    | 20.30  |
| 3    | 20.70  |
| 4    | 21.10  |
|      | 21.50  |
| 5    |        |
| 6    | 21.90  |
| 7    | 22.30  |
| 8    | 22.70  |
| 9    | 23.10  |
| 10   | 23.50  |
| 11   | 23.90  |
| 12   | 24.30  |
| 13   | 24.70  |
| 14   | 25.10  |
| 15   | 25.50  |
| 16   | 25.90  |
| 17   | 26.30  |
| 18   | 26.70  |
| 19   | 27.10  |
| 20   | 27.50  |
| 21   | 27.90  |
| 22   | 28.30  |
| 23   | 28.70  |

### OTHER PAY:

Early Education Mid-day Routes

Routes Mid-day Route

Shuttle

Route Late

Activity

Spare Driver

Driver

Mentor

Route Driver Trip Rate

Route Driver Trip Rate - full

benefits Trip Driver Rate (Non

Route)

Trainees

All Extra Non-Driving Work

**Bus Fueler** 

Seasonal Bus Washing Crew

1-1/2 hours guaranteed at hourly

rate 1 hour guaranteed at hourly

rate

,1 hour guaranteed at hourly rate

1 - 1/2 hours guaranteed at hourly rate

\$7.25 per day in addition to guaranteed 6.25 hours a day at driver's hourly

rate

\$9.25 per day In addition to driver's hourly

rate Step 1 of salary schedule

Same as salary schedule placement

Placed on driver salary schedule at the discretion of the Director of

Transportation based on experience

\$17.50 per hour

up to 40 hours

\$17.50 per hour

(wash buses, meetings, trash)

\$17.50 per hour

\$15.00 per hour

### INDEPENDENCE SCHOOL DISTRICT TRANSPORTATION ATTENDANT SALARY SCHEDULE 2025-2026

|      | Hourly |
|------|--------|
| Step | Rate   |
| 1    | 14.60  |
| 2    | 14.96  |
| 3    | 15.32  |
| 4    | 15.68  |
| 5    | 16.04  |
| 6    | 16.40  |
| 7    | 16.75  |
| 8    | 17.11  |
| 9    | 17.48  |
| 10   | 17.83  |
| 11   | 18.19  |
| 12   | 18.55  |
| 13   | 18.91  |
| 14   | 19.26  |
| 15   | 19.63  |
| 16   | 19.99  |
| 17   | 20.34  |
| 18   | 20.70  |
| 19   | 21.06  |
| 20   | 21.41  |
| 21   | 21.78  |
| 22   | 22.14  |
| 23   | 22.50  |

Attendants assigned to work with students identified as Emotionally Disturbed on specialized routes, specifically Independence Academy Day Treatment, will receive an additional \$1.00 per hour.

Attendant Pay for Trips: Same as salary schedule placement

Extra Work: \$17.50 per hour (bus washing, meeting, trash)

\$17.50 per hour (fueler)

| Agenda Item #: v. 10.   |
|---|
| Subject / Title: Approval of the Third Addendum to the Collective Bargaining  |
| Agreement with IESP   |
| _X_Action RequiredInformation Only (check one)  |
| Description of Issue:   |
| Background and rationale for this program / item  The District and the IESP negotiation team have met and reviewed proposals as part of negotiations. Based on the discussions, the Administration is recommending approval of the Third Addendum to the Agreement between the Independence Educational Support Personnel and the School District of the City of Independence, MO. (Attachment A) |
| Desired results Approval of the Third Addendum to the Collective Bargaining Agreement between the School District and the Independence Educational Support Personnel.   |
| Personnel<br>N/A  |
| Resources<br>N/A  |
| Reviewed and Recommended:  Superintendent  3/3/25  Date   |
| Motion for Board Action:  |
| The Board of Education approves the Third Addendum to the Collective Bargaining Agreement between the Independence School District and the Independence Educational Support Personnel.  |
| Motion: Second:   |
| Board Action: Approved Not Approved Postponed (check one)   |

### THIRD ADDENDUM TO THE AGREEMENT

### **BETWEEN THE**

### INDEPENDENCE EDUCATIONAL SUPPORT PERSONNEL

JULY 1, 2022-JUNE 30, 2027

ASSOCIATION AND THE SCHOOL DISTRICT OF THE CITY OF INDEPENDENCE, MISSOURI

WHEREAS, the School District of the City of Independence, Missouri (hereinafter the "District") and the Independence Educational Support Personnel Association, an affiliate of the Missouri-National Education Association, (hereinafter the "Association") have entered into the final negotiation session which concluded on Thursday, February 20, 2025; and,

WHERE AS, the Parties have reached certain understanding they desire to confirm in this Addendum to the Agreement between the Parties originally entered into in April, 2022 (the "Collective Bargaining Agreement"); and,

In consideration of the preceding mutual covenants, this Addendum to the Agreement (the "Addendum") is entered into between the District and the Association this day, <u>July 1</u> of 2025 (the "Effective Date").

The Association and District agree to the following:

### Item 1:

Proposed: Updates to The CBA to reflect Current Policy numbers

### 1. Section 4.9 Personnel Records (page 9)

Employees shall have access to all of their personnel files as outlined in Board Policy 4860.

### Change to:

Employees shall have access to all of their personnel files as outlined in the Employee Manual under E-190-E.

### 2. Section 8.1 Reduction in Force (page 16)

The Board may reduce the number of Facilities Employees as outlined in Board Policy and Regulation 4741.

### Change to:

The Board may reduce the number of Facilities Employees as outlined in Board Policy E-165-P and outlined in the Employee Manual E-165-E.

### 3. Section 8.2 Impact of Changes to the Reduction in Force Policy (page 16)

Changes to Policy and Regulation 4741 shall not be construed to reduce or eliminate the rights of the employees on unrequested leave as established by this policy in May 1, 2021.

### Change to:

Changes to Policy E-165-P and the Employee Manual E-165-E shall not be construed to reduce or eliminate the rights of the employees on unrequested leave as established by this policy in May 1, 2021.

### 4. Section 9.1 Personal Leave (page 17)

Board Policy and Regulation 4320 outline the provisions for personal leaves.

### Change to:

Board Policy E-115-P and the Employee Manual E-115-E outline the provisions for personal leaves.

### 5. Section 9.2 Leave Benefits (page 17)

Regulation 4320 provides the following leave benefits to twelve (12) month, full-time employees working 37.5 hours or more per week, including but not limited to:

### Change to:

The Employee Manual E-115-E provides the following leave benefit to full-time employees including but not limited to:

### 6. Section 9.3 Impact of Changes to Personnel Leave Policy (page 17)

Changes to Policy and Regulation 4320 shall not be construed to reduce or eliminate the personal leave benefits as established by this policy in effect as of May 1, 2012.

### Change to:

Changes to Policy E-115-P and the Employee Manual E-115-E shall not be construed to reduce or eliminate the personal leave benefits as established by this policy in effect as of May 1, 2012.

### 7. Section 9.4 Vacation Leave (page 17)

Board Policy and Regulation 4331 outline the provisions for vacation leave.

### Change to:

Board Policy E-115-P and the Employee Manual E-115-E outline the provisions for vacation leave.

### 8. Section 9.5 Vacation Leave Benefits (page 17)

Regulation 4331 provides the following vacation leave benefits to a full-time, 12 month employee:

### Change to:

The Employee Manual E-115-E outlines the following vacation leave benefits to a full-time, 12 month employee:

### 9. Section 9.6 Impact of Changes to Vacation Leave Policy (page 17)

Changes to Policy and Regulation 4331 shall not be construed to reduce or eliminate the vacation leave benefits as established by this policy in effect as of May 1, 2012.

### Change to:

Changes to Policy E-115-P and the Employee Manual E-115-E shall not be construed to reduce or eliminate the vacation leave benefits as established by this policy in effect as of May 1, 2012.

### Item 2:

Article 5- Seniority

### Calculation of Seniority

Seniority for all full-time and regular part-time employees shall be determined by the years of service and by the date of hire with the Independence School District. If an employee leaves the district, and later returns to employment with the district, they shall retain seniority if gone 90 days or less and lose any accrued seniority from previous employment if gone more than 90 days. An employee can only return 1 time to the district and retain seniority as outlined above.

Tie-Breaker: In the event of a seniority tie, where the original date of hire is the same, past evaluations will determine precedence.

### Item 3:

Article 6, Section 6.1- Salary Schedule and Article 5, Section 5.14- Insurance Benefits Appendix A

- Provide vertical step movement to all employees that qualify
- Add step 19 to all salary schedules
- District will keep all base plans at the same rates, regardless of the renewal in March.
- Add additional \$0.50 / hr (\$16.50) for part time, sub, and sub maintenance rate
- Add \$1.00 / hr for employee that have certification(s)
- Add MS / HS Night Custodian
- Salary increases are reflected on the salary schedule
- \$1,500 one-time retention incentive will be given to all full-time employees.
  - Must be employed on or before September 2nd and work continuously through December 1st to receive the first installment of \$750. Paid with the December 20th, 2025 paycheck.
  - Must be employed on or before January 6th and work continuously through May 1st, to receive the second installment of \$750. Paid with the May 20th, 2026 paycheck.
- \$1,000 one-time retention incentive will be given to all non-full-time benefit eligible employees.
  - Must be employed on or before September 2nd and work continuously

- through December 1st to receive the first installment of \$500. Paid with the December 20th, 2025 paycheck.
- Must be employed on or before January 6 and work continuously through May 1st to receive the second installment of \$500. Paid with the May 20th, 2026 paycheck.

The parties, by the signatures below, represent that this Addendum has been executed by their duly authorized representatives as of the Effective Date.

| INDEPENDENCE EDUCATIONAL SUPPORT PERSONNEL ASSOCIATION |
|--|
| BY: Mill Ut 2/28/25 President                          |
| SCHOOL DISTRICT OF CITY OF INDEPENDENCE, MISSOURI      |
| BY:  |
| President, Board of Education                          |
| ATTESTED BY:   |
| Secretary, Board of Education                          |

### INDEPENDENCE SCHOOL DISTRICT FACILITIES SAIARY SCHEDULE 2025-2026

| Step | Custodian | Full Time Sub<br>Custodian | Small Elem | Large Elem | Middle<br>Schools&<br>Academy | High Schools | MS/HS<br>Night<br>Custodian | Wrhse/<br>Grounds | Grds/Maint | Maint• |
|------|-----------|----------------------------|------------|------------|-------------------------------|--------------|-----------------------------|-------------------|------------|--------|
| 1    | 16.91     | 17.01                      | 17.73      | 18.19      | 18.70                         | 19.26        | 17.41                       | 17.78             | 19.01      | 21.73  |
| 2    | 17.48     | 17.58                      | 18.29      | 18.75      | 19.26                         | 19.83        | 17.98                       | 1834              | 19.58      | 22.29  |
| 3    | 18.04     | 18.14                      | 18.85      | 19.31      | 19.83                         | 20.39        | 18.54                       | 18.91             | 20.14      | 22.85  |
| 4    | 18.60     | 18.70                      | 19.42      | 19.88      | 20.39                         | 20.95        | 19.10                       | 19.48             | 20.70      | 23.41  |
| 5    | 19.16     | 19.26                      | 19.99      | 20.45      | 20.95                         | 21.53        | 19.66                       | 20.04             | 21.26      | 23.98  |
| 6    | 19.73     | 19.83                      | 20.55      | 21.01      | 21.53                         | 22.09        | 20,23                       | 20.60             | 21.83      | 24.54  |
| 7    | 20,29     | 20,39                      | 21.11      | 21.58      | 22.09                         | 22.65        | 20.79                       | 21.16             | 22.39      | 25.11  |
| 8    | 20.85     | 20.95                      | 21.68      | 22.14      | 22.65                         | 23.21        | 21.35                       | 21.73             | 22.95      | 25.68  |
| 9    | 21.41     | 21.53                      | 22.24      | 22.70      | 23.21                         | 23.78        | 21.91                       | 22.29             | 23.51      | 26.24  |
| 10   | 21.98     | 22.09                      | 22.80      | 23.26      | 23.78                         | 24.34        | 22.48                       | 22.85             | 24.09      | 26.80  |
| 11   | 22.55     | 22.65                      | 23.36      | 23.83      | 24.34                         | 24.90        | 23.05                       | 23.41             | 24.65      | 27.36  |
| 12   | 23.11     | 23.21                      | 23.93      | 24.39      | 24.90                         | 25.46        | 23.61                       | 23.98             | 25.21      | 27.93  |
| 13   | 23.68     | 23.78                      | 24,49      | 24.95      | 25.46                         | 26.03        | 24.18                       | 24.54             | 25.78      | 28.49  |
| 14   | 24,24     | 24.34                      | 25.05      | 25.51      | 26.03                         | 26.59        | 24.74                       | 25.11             | 26.34      | 29.05  |
| 15   | 24.80     | 24,90                      | 25.63      | 26.08      | 26.59                         | 27.15        | 25.30                       | 25.68             | 26.90      | 29.61  |
| 16   | 25.36     | 25.46                      | 26.19      | 26.64      | 27.21                         | 27.73        | 25.86                       | 26.24             | 27.46      | 30.18  |
| 17   | 25.93     | 26.03                      | 26.75      | 27.21      | 27.78                         | 28.29        | 26.43                       | 26.80             | 28.03      | 30.74  |
| 18   | 26,49     | 26.59                      | 27.31      | 27.78      | 28.34                         | 28.85        | 26.99                       | 27.36             | 28.59      | 31.30  |
| 19   | 27.05     | 27,15                      | 27.88      | 28.34      | 28.90                         | 29,41        | 27.55                       | 27.93             | 29.15      | 31.88  |

Small Elem: Elementary Head Custodians with buildings of less than 55,000 square feet and MS Asst. Head Custodian Large Elem: Elementary Head Custodians with buildings larger than 55,000 square feet and HS Asst. Head Custodian

New employees may enter the scale from Step 1 to 7 based on previous experience or specialized skills.

| Part Time Custodian                      | \$<br>16.50 |
|--|-------------|
| Part Time Sub Custodian                  | \$<br>16.50 |
| Sub Maintenance/Grounds                  | \$<br>16.50 |
| Facilities Trainer/Certification Stipend | \$<br>1.00  |

<sup>\*</sup>Facilities Employees completing advanced training in requested areas of specialized maintenance will receive \$2.00 more per hour for initial certification and \$2.50 more per hour for multiple certifications.

| Agenda Item #:   |
|--|
| Subject / Title: Approval of the Third Addendum to the Collective Bargaining   |
| Agreement with INEA  |
| X_Action RequiredInformation Only (check one)  |
| Description of Issue:  |
| Background and rationale for this program / item  The District and the INEA negotiation team have met and reviewed proposals as part of negotiations. Based on the discussions, the Administration is recommending approval of the Third Addendum to the Agreement between the Independence National Education Association and the School District of the City of Independence, MO. (Attachment A) |
| <b>Desired results</b> Approval of the Third Addendum to the Agreement between the Independence National Education Association and the School District of the City of Independence, MO.  |
| Personnel<br>N/A   |
| Resources<br>N/A   |
| Reviewed and Recommended:  Superintendent  3/4/25  Date  |
| Motion for Board Action:   |
| The Board of Education approves the Third Addendum to the Agreement between the Independence National Education Association and the School District of the City of Independence, MO.   |
| Motion: Second:  |
| Board Action: Approved Not Approved Postponed (check one)  |

### THIRD ADDENDUM TO THE AGREEMENT BETWEEN THE

### INDEPENDENCE -NATIONAL EDUCATION ASSOCIATION ASSOCIATION AND THE

SCHOOL DISTRICT OF THE CITY OF INDEPENDENCE, MISSOURI JULY 1, 2022-JUNE 30, 2027

WHEREAS, the School District of the City of Independence, Missouri (hereinafter the "District") and the Independence-National Education Association, an affiliate of the Missouri-National Education Association, (hereinafter the "Association") have entered into the final negotiation session which concluded on Monday, February 24, 2025; and,

WHERE AS, the Parties have reached certain understanding they desire to confirm in this Addendum to the Agreement between the Parties originally entered into in April, 2022 (the "Collective Bargaining Agreement"); and,

In consideration of the preceding mutual covenants, this Addendum to the Agreement (the "Addendum") is entered into between the District and the Association this day, <u>July 1</u> of 2025 (the "Effective Date").

The Association and District agree to the following:

### Item 1:

Updates to the CBA to reflect current policy numbers.

### Section 8.1 Reduction in Force (page 17)

The Board may reduce the number of Certificated Employees as outlined in Board Policy and Regulation 4740.

### Change to:

The Board may reduce the number of Certificated Employees as outlined in Board Policy E-165-P and outlined in the Employee Manual E-165-E.

### Section 8.2 Impact of Changes to the Reduction in Force Policy (page 18)

Changes to Policy and Regulation 4720 shall not be construed to reduce or eliminate the rights of the employees on unrequested leave as established by this policy in May 1, 2012.

### Change to:

Changes to Policy E-165-P and the Employee Manual E-165-E shall not be construed to reduce or eliminate the rights of the employees on unrequested leave as established by this policy in May 1, 2012.

### Section 9.1 Personal Leave (page 18)

Board Policy and Regulation 4320 outline the provisions for personal leaves.

### Change to:

Board Policy E-115-P and the Employee Manual E-115-E) outline the provisions for personal leaves.

### Section 9.2 Leave Benefits (page 18)

Regulation 4320 provides the following leave benefits to full-time certificated employees, including but not limited to:

### Change to:

The Employee Manual E-115-E provides the following leave benefit to full-time certificated employees including but not limited to:

### Section 9.3 Impact of Changes to Personnel Leave Policy (page 18)

Changes to Policy and Regulation 4320 shall not be construed to reduce or eliminate the personal leave benefits as established by this policy in effect as of May 1, 2012.

### Change to:

Changes to Policy E-115-P and the Employee Manual E-115-E shall not be construed to reduce or eliminate the personal leave benefits as established by this policy in effect as of May 1, 2012.

### Section 10.1 Personnel Records (page 19)

Employees shall have access to all of their personnel files as outlined in Board Policy 4860.

### Change to:

Employees shall have access to all of their personnel files as outlined in the Employee Manual under E-190-E.

### Section 10.3 Transfers and Vacancies (page 19)

Board Policy 4210 outlines the provisions for the assignment of employees, ability to request a transfer of assignment and the postings of notices of all vacancies.

#### Change to:

Board Policy E-105-P and the Employee Manual E-105-E outlines the provisions for the assignment of employees, ability to request a transfer of assignment and the postings of notices of all vacancies.

### Section 10.4 Impact of Changes to the Transfer and Vacancies Policy (page 19)

Changes to Policy 4210 shall not construe to limit or reduce the rights of the employees to be assigned, seek transfer or receive vacancy notices as established by this policy in effect as of May 1, 2012.

### Change to:

Changes to Policy E-105-P shall not construe to limit or reduce the rights of the employees to be assigned, seek transfer or receive vacancy notices as established by this policy in effect as of May 1, 2012.

#### Item 2:

Article 5-General Provisions

Section 5.10 Meetings and Events Outside of School Hours

Building Leadership Teams will work collaboratively with staff to develop a building plan for school as a whole meetings and attendance expectations for events outside of school hours. Not to include Curriculum Night, Meet the Teacher Night, and Parent/Teacher Conference expectations. Parent Teacher Conference expectations will remain the same as already outlined within the CBA.

#### Item 3:

Article 5-General Provisions-Section 5.11 Planning Time

Building Leadership teams will work collaboratively with staff to develop a building plan for weekly planning time and collaboration schedules. Planning time is calculated between the official start and close of the school day and does not include travel time, lunch time, or time before or after school.

#### Item 4:

Article 6 Salary Schedule -Section 6.2 and Section 6.3 Article 5 -Section 5.9 Insurance Benefits Appendix A and Appendix B

#### Teacher

- Provide vertical step movement to all employees that qualify
- Provide horizontal step movement to those who qualify based on college hours
- Provide an additional step to employees that have been continuously employed by the District since before 2019-2020 who were eligible for step movement that year
- Add step 22 and 23 on Masters Column
- Add step 25 and 26 on Masters + 16 Column
- Add step 26 and 27 on Masters +30 and Doctorate Column
- Increase the indexed base by \$775 to \$40,125
- Adjust the following overlays to the salary schedule
  - Step 1 includes a salary overlay of: BS \$7,020, BS+16 \$6,470, MA \$5,730, MA+16 \$4,770, MA+30 \$3,870, DOC \$3,170
  - Step 2 includes a salary overlay of: BS \$5,435, BS+16 \$4,885, MA \$4,145, MA+16 \$3,185, MA+30 \$2,285, DOC \$1,585

- Step 3 BS includes a salary overlay of \$3,850
- Step 4 BS and Step 3 BS+16 include a salary overlay of \$3,300
- Step 5 BS, Step 4 BS+16, and Step 3 MA include a salary overlay of \$2,560
- Step 6 BS, Step 5 BS+16, Step 4 MA, and Step 3 MA+ 16 include a salary overlay of \$1,600
- Step 7 BS, Step 6 BS+16, Step 5 MA, Step 4 MA+ 16, and Step 3 MA +30 include a salary overlay of \$700
- District will keep all base health insurance plans at the same rates, regardless of the renewal in March.
- \$1,500 one-time retention incentive will be given to all currently employed full-time certificated employees who sign a contract for the 2025-2026 school year by April 1, 2025. Incentive will be paid with the May 20th paycheck. Any employee not completing the entirety of the 2025-2026 school year will be required to reimburse the district for the incentive.
- \$1,000 one-time retention incentive will be given to all currently employed non-full-time employees who are benefit eligible, that sign a contract for the 2025-2026 school year by April 1, 2025. Incentive will be paid with the May 20th paycheck. Any employee not completing the entirety of the 2025-2026 school year will be required to reimburse the district for the incentive.

#### Para

- Provide vertical step movement to all employees that qualify
- Provide horizontal step movement to those who qualify based on college hours
- · Add step 20 to all columns on the salary schedule
- District will maintain all insurance base plans at the same rates, regardless of the renewal in March
- Add additional supplemental hourly rates for specific program assignments and building assignments. Each is reflected on the salary schedule
  - MS / HS functional skills was added to the supplemental scale
- Salary increases are reflected on the salary schedule
- Paras can enter the salary schedule at Step 15, whereas it was previously step 12
- \$1,500 one-time retention incentive will be given to all full-time employees.
  - Must be employed on or before September 2nd and work continuously through December 1st to receive the first installment of \$750. Paid with the December 20th, 2025 paycheck.
  - Must be employed on or before January 6 and work continuously through May 1st to receive the second installment of \$750. Paid with the May 20th, 2026 paycheck.
- \$1,000 one-time retention incentive will be given to all non-full-time benefit eligible employees.
  - Must be employed on or before September 2nd and work continuously through December 1st to receive the first installment of \$500. Paid with the December 20th, 2025 paycheck.

 Must be employed on or before January 6 and work continuously through May 1st to receive the second installment of \$500. Paid with the May 20th, 2026 paycheck.

#### Item 5:

Article 9 Personal Leaves -Section 9.2 -Personal Leave

Teacher Unit:

Personal Leave will be limited to no more than ten (10) percent of each building staff usage on any given day. One personal leave day may be carried forward at the end of each school year to the following school year for a maximum number of four (4) personal leave days in any given school year. No additional personal leave days will be granted. Personal leave days are to be deducted from current or accumulated sick leave.

#### Para Educators:

Personal Leave will be limited to no more than ten (10) percent of each building staff usage on any given day. One personal leave day may be carried forward at the end of each school year to the following school year for a maximum number of three (3) personal leave days in any given school year. No additional personal leave days will be granted. Personal leave days are to be deducted from current or accumulated sick leave.

#### Item 6:

Article 9 Personal Leaves -Section 9.5-Sick Leave Compensation

The District will cap the number of reimbursable days for unused sick leave at 100. The days will be paid at the rate of \$130 per day at the employee's retirement.

#### Item 7:

Article 1 Recognition Section 1.3 -Election of Successor Representative of Teacher Unit

- 1. Request to Change or Decertify Representation. The Board will only recognize an organization, association, union, or professional group ("a union") as the representative for District teachers through a secret ballot election. District teachers may request to change or decertify the representative of the bargaining unit through a secret ballot election. To request an election, a District teacher must submit the following to the secretary of the board:
  - a. For a change in the representative of the bargaining unit, a description of the proposed bargaining unit. This will include the general classifications of employees to be included and excluded as well as the approximate number of teachers in the proposed unit. For decertification of representation, a description of the current bargaining unit.
  - b. The name of the proposed union as the exclusive representative and the name and contact information for the union's contact person. For decertification of representation, the name of the current representative and the contact information for the union's contact person.

- c. A petition, signed by at least 30% of the District's teachers in the proposed unit or current unit if decertification is sought, requesting an election by secret ballot. Signatures cannot be older than 90 days from the date the petition was submitted to the secretary of the board. The petition must be submitted in a sealed envelope separate from the other information submitted and must be labeled "Petition".
- d. When the secretary of the board receives the request and the information outlined above, as applicable, the secretary of the board will post notice of receipt of the request in the same location Board meeting notices are posted and notify the current exclusive representative of such notice. The notice will include a deadline of 20 business days from the date the notice was posted for District teachers interested in representation by a different union to submit a request.
- 2. Interest in Representation by Another Union. District teachers interested in representation by a different union must submit the same information outlined above. The Board will delay setting a date for the election until the information is reviewed by the person designated to review the petition(s). If the request is submitted before the deadline and includes the information outlined above, the union will be listed on the ballot.
- 3. Person Designated to Review the Petition(s). The Superintendent, the union contact person identified by the requesting District teacher, and the union contact person of the union currently representing District teachers, will select a person mutually acceptable to the District and the union(s) to review the petition(s).
- 4. <u>Election Procedures.</u> The superintendent and one representative from each organization on the ballot shall meet to discuss, develop, and agree to ground rules and procedures for conducting the election.
  - a. <u>Ballot Language</u>. The ballot language will be developed and mutually agreed upon by the superintendent, the union currently recognized, and the union seeking recognition.
  - b. <u>Timetable and Notice of Election.</u> After all petitions have been verified by the person designated to review the petition(s), an election will occur within twenty (20) business days. Notice of the election shall be posted to all eligible members of the bargaining unit no less than six (6) business days prior to the opening of the election polls.
  - **c.** <u>Election Results.</u> If a union receives a majority of the votes cast by members of the bargaining unit, that union will be elected the exclusive bargaining representative.
  - d. Objections to Conduct of Election. Within ten (10) business days after the tally of ballots has been furnished to the parties, any party may file objections to the conduct of the election or conduct affecting the results of the election. If objections are filed, the parties shall meet to mutually agree upon a person to investigate the claims and, if deemed necessary, that person will hold a hearing with the parties to make a decision on the objections.
  - **e.** Election Costs. Any costs of the election shall be borne equally by the district and each organization on the ballot.

5. Open-Window Period. A petition for decertification of the Association as the exclusive bargaining representative, or request to change representation, of the teacher unit may be filed by any District teacher, as outlined above no earlier than January 1, 2026 and no later than April 1, 2026.

The parties, by the signatures below, represent that this Addendum has been executed by their duly authorized representatives as of the Effective Date.

| INDEPENDENCE- NATIONAL EDUCATION ASSOCIATION      |  |
|---|--|
| BY: Jarjana Hahlman                               |  |
| President   |  |
| SCHOOL DISTRICT OF CITY OF INDEPENDENCE, MISSOURI |  |
| BY:   |  |
| President, Board of Education                     |  |
| ATTESTED BY:                                      |  |
| Secretary, Board of Education                     |  |

### INDEPENDENCE PUBLIC SCHOOLS SALARY SCHEDULE • CLASSROOM TEACHERS 2025-2026

|            |                |   |                  |                  | 7.7                                     |              |           |
|------------|----------------|---|------------------|------------------|---|--------------|-----------|
| STEP       | BS<br>\$47,495 | * | <b>BS+16</b> (a) | MS(F) (b)        | MS(F)+16 (c)                            | MS(F)+30 (c) | Doctorate |
| 1          | \$47,145       |   | \$48,601         | \$51,874         | \$52,920                                | \$54,026     | \$56,737  |
| 2          | \$47,145       |   | \$48,601         | \$51,874         | \$52,920                                | \$54,026     | \$56,737  |
| 3          | \$47,145       |   | \$48,601         | \$51,874         | \$52,920                                | \$54,026     | \$\$6,737 |
| 4          | \$48,180       |   | \$49,446         | \$52,499         | \$53,605                                | \$54,911     | \$58,322  |
| 5          | \$49,025       |   | \$50,071         | \$53,184         | \$54,490                                | \$56,496     | \$59,907  |
| 6          | \$49,650       |   | \$50,756         | \$54,068         | \$56,075                                | \$58,081     | \$61,492  |
| 7          | \$50,335       |   | \$51,641         | \$55,653         | \$57,660                                | \$59,666     | \$63,077  |
| 8          | \$51,220       |   | \$53,226         | \$57,238         | \$59,245                                | \$61,251     | \$64,661  |
| 9          | \$52.805       |   | \$54,811         | \$58,823         | \$60,830                                | \$62,836     | \$66,246  |
| 10         | \$54,389       |   | \$56,396         | \$60,408         | \$62,414                                | \$64,421     | \$67,831  |
| 11         | \$55,974       |   | \$57,981         | <b>\$61,99</b> 3 | \$63,999                                | \$66,006     | \$69,416  |
| 12         | \$57,559       |   | \$59,566         | \$63,578         | \$65,584                                | \$67,591     | \$71,001  |
| 13         | \$59,144       |   | \$61,151         | \$65,163         | \$67,169                                | \$69,176     | \$72,586  |
| 14         | \$60,729       |   | \$62,735         | \$66,748         | \$68,754                                | \$70,760     | \$74,171  |
| 15         | \$62,314       |   | \$64,320         | \$68,333         | \$70,339                                | \$72,345     | \$75,756  |
| 16         | \$63,899       |   | \$65,905         | \$69,918         | \$71,924                                | \$73,930     | \$77,341  |
| 17         |                |   | \$67,490         | \$71,503         | \$73,509                                | \$75,515     | \$78,926  |
| 18         |                |   |                  | \$73,088         | \$75,094                                | \$77,100     | \$80,511  |
| 19         |                |   |                  | \$74,673         | \$76,679                                | \$78,685     | \$82,096  |
| 20         |                |   |                  | \$76,258         | \$78,264                                | \$80,270     | \$83,681  |
| 21         |                |   |                  | \$77,843         | \$79,849                                | \$81,855     | \$85,266  |
| 22         |                |   |                  | \$79,427         | \$81,434                                | \$83,440     | \$86,851  |
| 23         | 7              |   |                  | \$81,012         | \$83,019                                | \$85,025     | \$88.436  |
| 24         |                |   |                  |                  | \$84,604                                | \$86,610     | \$90,020  |
| <b>2</b> 5 |                |   |                  |                  | \$86,189                                | \$88,195     | \$91,605  |
| 26         |                |   |                  |                  | \$87,773                                | \$89,780     | \$93,190  |
| 27         |                |   |                  |                  | *************************************** | \$91,365     | \$94,775  |
|            |                |   |                  |                  |   | •            |           |

<sup>(</sup>a) The Indexed base is \$40,125. Step 1 includes a salary overlay of; BS \$7,020, BS+16 \$8,470, MA \$5,730, MA+16 \$4,770, MA+30 \$3,670, OOC \$3,170 Step 2 includes a salary overlay of; BS \$5,435, BS+16 \$4,685, MA \$4,145, MA+16 \$3,185, MA+30 \$2,285, DOC \$1,585 Step 3 BS Includes a salary overlay of \$3,650 \

Stop 4 BS and Stop 3 BS+16 Include a salary overlay of \$3,300.

Stop 5 BS, Step 4 BS+16, and Step 3 MA Include a salary overlay of \$2,560

Step 6 BS, Step 5 BS+1B, Step 4 MA, and Step 3 MA+ 16 Include a salary overlay of \$1,600

Step 7 BS, Step 6 BS+16, Step 5 MA, Step 4 MA+ 16, and Step 3 MA+30 Include a salary overlay of \$700

<sup>(</sup>b) Gredusta hours applicable to a Gredusta Dogree - granted after qualifying for Missouri Cartificate.

<sup>(</sup>c) MS(F) requires a Master's Degree in Education, e Master's Degree in the taucher's content area or a Master's Degree, above, other than those defined plus a minimum of 18 graduate hours related to the teacher's assignment.

<sup>(</sup>d) One-half hours must be graduate for all hours carnot after Master's In Field.

<sup>(</sup>e) National Board Certification withreceive a \$3,000 annual alpend.

<sup>(</sup>f) Master plus hours apply to those hours earned beyond the Master's Degree being conformed.

<sup>(</sup>g) CTE conflication placement in master's column based on number of years in applicable industry.

<sup>(</sup>h) Speech Language Pathologists will receive a \$3,000 stipend.

<sup>(</sup>i) Counsciors will receive a \$1,500 stipend.

<sup>(\*)</sup> Reflects \$350 Stipend for additional training required of entry level teachers.

### INDEPENDENCE SCHOOL DISTRICT PARAEDUCATOR SALARY SCHEDULE 2025-2026

|      |             | A.A. or +60 | B.S. or    | MS* or<br>Current |
|------|-------------|-------------|------------|-------------------|
| Step | Para Praxis | hrs. *      | +120 hrs * | Teach. Cert.      |
| 1    | 16.10       | 17.10       | 18.10      | 19.00             |
| 2    | 16.40       | 17.40       | 18.40      | 19.50             |
| 3    | 16.70       | 17.70       | 18.70      | 20.00             |
| 4    | 17.00       | 18.00       | 19.00      | 20.50             |
| 5    | 17.30       | 18.30       | 19.30      | 21.00             |
| 6    | 17.60       | 18.60       | 19.60      | 21.50             |
| 7    | 17.90       | 18.90       | 19.90      | 22.00             |
| 8    | 18.20       | 19.20       | 20.20      | 22.50             |
| 9    | 18.50       | 19.50       | 20.50      | 23.00             |
| 10   | 18.80       | 19.80       | 20.80      | 23.50             |
| 11   | 19.10       | 20.10       | 21.10      | 24.00             |
| 12   | 19.40       | 20.40       | 21.40      | 24.50             |
| 13   | 19.70       | 20.70       | 21.70      | 25.00             |
| 14   | 20.00       | 21.00       | 22.00      | 25.50             |
| 15   | 20.30       | 21.30       | 22.30      | 26.00             |
| 16   | 20.60       | 21.60       | 22.60      | 26.50             |
| 17   | 20.90       | 21.90       | 22.90      | 27.00             |
| 18   | 21.20       | 22.20       | 23.20      | 27.50             |
| 19   | 21.50       | 22.50       | 23.50      | 28.00             |
| 20   | 21.80       | 22.80       | 23.80      | 28.50             |

Paraeducators may enter the scale on Step 1-15 based on prior experience as a paraeducator or classroom teacher in a public or private school setting.

Specific hourly rates will be added to the salary of Paraeducators who currently work in noted classroom settings:

- \$4.00 Behavior, Academic and Social Skills (BASS) Paraeducator
- \$4.00 Communication, Behavior and Social Skills (CBSS) Paraeducator
- \$3.00 Early Childhood Special Education (ECSE) Paraeducator
- \$4.00 Life Skills Paraeducator
- \$2.50 Paraeducator with Brailling Responsibilities
- \$3.00 R.I.S.E. Paraeducator
- \$3.00 Recovery Room Interventionist
- \$3.00 MS / HS Functional Skills
- \$3.50 Independence Academy paraprofessionals

Substitute Para Daily Rate:

\$125.00 + 60 College Hours/Substitute Teacher Certificate required

For schedule placements, college hours must be from a college or university with accreditation recognized by the Missouri Department of Elementary and Secondary Education.

\* Missouri Substitute Teacher Certificate required.

MG 2.4.25

| Agenda Item #:   |
|--|
| Subject / Title: Approval of Board of Education Code of Civility   |
| X_Action RequiredInformation Only (check one)  |
| Description of Issue:  |
| Background and rationale for this program / item  The Board of Education recently reviewed the Board of Education Norms. The Board of Education has developed a Code of Civility in order to promote a positive, respectful, and professional atmosphere as they work as a team in leading the Independence School District. |
| Desired results Approval of Code of Civility.  |
| Personnel Board of Education   |
| Resources<br>N/A   |
| Reviewed and Recommended: 2/28/25 Superintendent Date  |
| Motion for Board Action:   |
| The Board of Education approves the Code of Civility as presented.   |
| Motion: Second:  |
| Board Action: Approved Not Approved Postponed (check one)  |

#### **Code of Civility**

To promote a positive, collegial atmosphere with mutual honesty, integrity and respect among professionals, staff and parents, Independence School District Board of Education and Superintendent, has developed the following Code of Civility:

#### Respect

Treat all Board members, the superintendent, staff, students and families with respect and in a professional and courteous manner at all times, whether in person or in written communication (including e-mail and social media).

#### Courtesy

Embrace courteous discourse (oral, verbal, non-verbal and electronic) and refrain from using profanities, insults, or other disparaging remarks. Avoid using your own personal lens to infer the motivations of others. Extend grace whenever possible and seek to clarify intent of all communication when unsure.

#### Truth

Endeavor to speak truthfully and not knowingly misrepresent, mischaracterize, or misquote professional or private information received from others. Stand up for truth from others. Vow to respectfully and professionally voice when others are not being truthful.

#### Responsibility

Take responsibility for your own actions. Maintain personal integrity, keep promises and support open professional communications.

#### Cooperation

Work together with all Board members, the superintendent, staff, students and families in a spirit of cooperation toward our common goals of seeking and providing high-quality results for our district.

#### Collaboration

Foster a sense of inclusivity and teamwork. Include others whenever possible and lift up each other and our respective strengths.

#### **Privacy**

Strive to uphold the right to privacy and not share private, confidential information.

#### **Nondiscrimination**

Respect the differences in people and their ideas and opinions and reject bigotry. Support tolerance of differing points of view.

#### Acknowledgement

| ive reviewed and understand the Code of Civi<br>_ of, 2025, and that I have receive | ellity. I acknowledge that my review was conducted ed a copy of the Code of Civility. |
|---|---|
|   |   |
|   | Signature   |
|   |   |

| Agenda Item #:  |
|---|
| Subject / Title: Approval for Declaration of Surplus Items  |
| _X_Action RequiredInformation Only (check one)  |
| Description of Issue:   |
| Background and rationale for this program / item The Administration is recommending declaring the attached listed property as surplus as it has met its life cycle for District operations. |
| <b>Desired result</b> Approval to declare items surplus for the purpose of: GovDeals.com, recycle, sold as scrap, or discarded.   |
| Personnel Greg McGhee, Director of Facilities/Purchasing  |
| Resources<br>N/A  |
| Reviewed and Recommended:  Superintendent  3/3/25  Date   |
| Motion for Board Action:  |
| The Board of Education approves declaring for surplus the list of attached items pursuant Section 177.091 R.S.M.o.  |
| Motion: Second:   |
| Board Action: Approved Not Approved Postponed (check one)   |

# INDEPENDENCE SCHOOL DISTRICT VENTORY ASSET SHEET FOR DISPOSA! /SCRAP/DONA

INVENTORY ASSET SHEET FOR DISPOSAL/SCRAP/DONATE

Grant Item | Disposal/Scrap/Donate **PUR-009** Disposal Surplus Surplus Disposal Disposal Surplus Disposal Disposal Surplus Surplus Surplus Disposal Disposal Disposal Disposal Disposal Disposal Disposal Disposal Surplus Disposal Disposal Scrap Scrap 9 9 9 9 9 8 9 9 SNO. 9 g S S ŝ ŝ S S ŝ ŝ ŝ ŝ 2 ŝ S S Condition of Items(s) Obsolete Obsolete Broken Poor Donate Item 8 S å å å 2 Š ŝ 2 8 å 9 2 õ S 2 2 9 ž ž 1FTEW1E53JKE86534 3000177550 Serial # 32 532 881 (Sycamore) 2053489 1653523 EE3031 23014 18004080 16003213 Asset # 16004156 18002526 13001035 13012172 16003242 23005755 13008083 13008890 Quantity 147 13 10 7 4 2 ⊣  $\vdash$  $\vdash$  $\vdash$  $\vdash$ Fe Hobart Commercial Refrigerator Model Auto Scrubber - Kent Select Gloss 20B EPCO Warmer Model 1290002 (Santa Central Speed Rack Model 942-026 Furinno Jaya Simply Home 5-Shelf **Asset Description** Auto Scrubber - Advance VS20 Ford F150 - 2018 (Truck# 64) Bookcase, 5-Tier, Espresso Burnisher - Thoro-Matic Cabinet/Laptop Storage Auto Scrubber - BU800 Burnisher - Clarke CFP Document Camera Burnisher - Pacific DVD/VCR Player Q2 (Sycamore) Filing Cabinet Filing Cabinet All-In-One PC Filing Cabinet Filing Cabinet Chromebook Desk - Small (Southern) Baby Crib Baby Crib Cabinet Camera Cart

## INVENTORY ASSET SHEET FOR DISPOSAL/SCRAP/DONATE INDEPENDENCE SCHOOL DISTRICT

|  |           |               |                |             |                       |            | PUR-U03               |   |
|--|-----------|---------------|----------------|-------------|-----------------------|------------|-----------------------|---|
| Asset Description                                    | Quantity  | Asset #       | Serial #       | Donate Item | Condition of Items(s) | Grant Item | Disposal/Scrap/Donate |   |
| Ice and Water Dispenser & Stand - DCM-0500BAH        | 1         | 13021725      | G079148C       | NO          | Broken                | No         | Scrap                 |   |
| Ice-O-Matic Ice Machine Model<br>ICE0320HA4 (Nowlin) | 1         | 13010045      | 11091280013069 | No          | Broken                | ON.        | Scrap                 |   |
| iPad   | 6         |               |                | No          | Obsolete              | No         | Disposal              | _ |
| ГарТор   | 6         |               |                | No          | Obsolete              | No         | Disposal              | _ |
| Lathe - 600L Clausing                                | 1         | 13004374      | 307018         | No          | Poor                  | No         | Surplus               | _ |
| Lathe - Clausing Colchester 13"                      | 1         | 13002869      | MG0035         | No          | Poor                  | No         | Surplus               | _ |
| Library Books  | 1,848     |               |                | Yes         | Poor                  | No         | Donate                | _ |
| Manitowoc Ice Machine Model<br>UYF0240A-1618 (Ott)   | 1         | 18001649      | 310436378      | No          | Broken                | No         | Scrap                 | _ |
| Mavic Air II Drone                                   | 1         | 20001789      | OK1UF5900E01KB | No          | Broken                | No         | Scrap                 | _ |
| Mavic Air II Drone                                   | 1         | 19003325      | 0K1OEtv1A00249 | No          | Broken                | No         | Scrap                 | - |
| Mavic Air II Drone                                   | 1         | 20001884      | 0K1DF572AOM3Q9 | No          | Broken                | No         | Scrap                 | - |
| Mavic Air II Drone                                   | 1         | 20001928      | OK1UFSOOOEOOBL | No          | Broken                | No         | Scrap                 |   |
| Mavic Air II Drone                                   | 1         | 18009197      | OK1DF3E1ADSP9E | No          | Broken                | No         | Scrap                 |   |
| Mavic Air II Drone                                   | 1         | 19003326      | OK1UF4400E0040 | No          | Broken                | No         | Scrap                 |   |
| Mavic Air II Drone                                   | 1         | 20001927      | 0K1DF572ADKFE6 | No          | Broken                | No         | Scrap                 | - |
| Microscope   | 1         |               | 75656          | No          | Broken                | No         | Scrap                 | - |
| Microscope   | 1         |               | 000000008845   | No          | Broken                | No         | Scrap                 |   |
| Microscope   | н         | 13010624      |                | No          | Broken                | No         | Scrap                 |   |
| Microscope   | 1         | KCPS-00079067 |                | No          | Broken                | No         | Scrap                 |   |
| Microscope   | 1         | KCPS-00079066 |                | No          | Broken                | No         | Scrap                 | _ |
| Microscope   | 1         | KCPS-08215    |                | No          | Broken                | No         | Scrap                 |   |
| Microscope   | 1         | KCPS-8215     |                | No          | Broken                | No         | Scrap                 | _ |
| Microscope   | 1         | KCPS-416640   |                | No          | Broken                | No         | Scrap                 | _ |
| Microwave  | <b>**</b> | 17002791      |                | No          | Broken                | Perkins    | Disposal              | _ |
| Microwave - Magic Chef                               | 1         |               |                | No          | Broken                | No         | Disposal              | _ |
| Monitor  | 8         |               |                | No          | Obsolete              | No         | Disposal              | _ |
| Panasonic Model PRO II Microwave/Steam               | m 1       | 13016087      | 6K72030036     | No          | Broken                | No         | Scrap                 | _ |
| Phantom Drone  | 1         | 18008142      | 11UCF730A50222 | No          | Broken                | No         | Scrap                 | _ |

# INDEPENDENCE SCHOOL DISTRICT

INVENTORY ASSET SHEET FOR DISPOSAL/SCRAP/DONATE

| Date:                      | 3-11-25          |          |                   |             |                                     |            | PUR-009               |
|----------------------------|------------------|----------|-------------------|-------------|-------------------------------------|------------|-----------------------|
| Asset Description          | Quantity Asset # | Asset #  | Serial #          | Donate Item | Donate Item   Condition of Items(s) | Grant Item | Disposal/Scrap/Donate |
| Phone                      | 2                |          |                   | No          | Obsolete                            | No         | Disposal              |
| Printer                    | 4                |          |                   | No          | Obsolete                            | No         | Disposal              |
| Projector                  | 37               |          |                   | No          | Obsolete                            | No         | Disposal              |
| SPOT Vision Screener       | 1                |          | MW4015-760f-NC-BX | No          | Broken                              | Head Start | Disposal              |
| Television                 | 1                |          |                   | No          | Broken                              | ON         | Disposal              |
| Vertical Mill - Bridgeport | 1                | 13003354 | HDNGO992          | No          | Poor                                | No         | Surplus               |
| Vertical Mill - Bridgeport | 1                | 13003352 | HDNGO990          | No          | Poor                                | No         | Surplus               |
|                            |                  |          |                   |             |                                     |            |                       |